Every Deputy Must Have His Report In Before September First Of Each Year

# ANNUAL REPORT OF DISTRICT DEPUTY GRAND MASTER

**DATE** _____ **DISTRICT NO.** _____

| Lodge No. | NAME | Location | Date of Visit | Avg. Mo. Attendance | Property Nature & Value | Amt. For Charity | Tot. Yr. Collection | Cash on Hand |
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| **Totals** | | | | | | | | |

**GENERAL REMARKS** (If more space is needed, please use additional paper and attach to this form)

1. Conditions of Lodges as to membership and attendance (explain fully): _____
   _____
2. General Conditions of District (explain fully): _____
   _____
3. Please give reason for failure to visit any Lodge in your District: _____
   _____

_____
**District Deputy Grand Master**

Rev. 5/04 C. Lewis